

AGENDA

Meeting: WESTBURY AREA BOARD
Place: Matravers School, Springfield Road, Westbury, BA13 3QH
Date: Thursday 7 October 2010
Time: 7.00 pm

Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Anna Thurman (Democratic Services Officer), on 01225 718379 or (email) anna.thurman@wiltshire.gov.uk or Sally Hendry (Westbury Community Area Manager), Tel: 01373 864714 or (email) sally.hendry@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

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| Cllr David Jenkins (Chairman) | Westbury North | 01373 823605 07941 201637 |
| Cllr Julie Swabey (Vice Chairman) | Ethandune | 01380 830043 07794 846698 |
| Cllr Michael Cuthbert- Murray | Westbury East | 07738 873640 |
| Cllr Russell Hawker | Westbury West | 01373 822275 |

| Items to be considered | Time |
|---|-----------------------|
| <p>1. Chairman's Welcome, Introductions and Announcements <i>(Pages 3 - 12)</i></p> <p>Chairman's announcements:</p> <ul style="list-style-type: none"> a) Wiltshire Local Transport Plan 2011 – 2026 b) Parish Steward Scheme c) Gypsy and Traveller Site Consultation d) Community Flooding Information e) Wiltshire Intelligence Network | <p>10 mins</p> |
| <p>2. Apologies for Absence</p> | |
| <p>3. Declarations of Interest</p> <p>Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.</p> | |
| <p>4. Minutes <i>(Pages 13 - 30)</i></p> <p>To confirm the minutes of the meeting held on Thursday 19 August 2010.</p> | |
| <p>5. Julia Cramp, Service Director - Commissioning and Performance, Department of Education</p> <p>To outline her role as Service Director – Commissioning and Performance, within the Department of Education.</p> | <p>10 mins</p> |
| <p>6. Keith Humphries, Cabinet Member for Health and Wellbeing</p> <p>To outline his cabinet role and to answer written questions (submitted one week in advance).</p> | <p>10 mins</p> |
| <p>7. Partner Updates <i>(Pages 31 - 32)</i></p> <p>To receive updates from partners – Parish and Town Councils, Police, Fire and Rescue Service, NHS, BA13+ Community Area Partnership, Community Area Young Peoples' Issues Group and Chamber of Commerce.</p> | <p>10 mins</p> |
| <p>8. Leigh Park Adoptions Progress Report <i>(Pages 33 - 34)</i></p> <p>To receive a progress report on Leigh Park adoptions from Steve Ibbetson, Technical Manager, Department for Neighbourhood and Planning.</p> | <p>20 mins</p> |

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| 9. | <p>Affordable Housing Issues (<i>Pages 35 - 38</i>)</p> <p>To receive a report from Head of Homes 4 Wiltshire, Laura Young.</p> | 20 mins |
| 10. | <p>Car Parking Strategy Consultation Feedback</p> <p>To receive a presentation by David Bullock, Head of Service Traffic and Network Manager and Cllr Richard Gamble, Portfolio Holder for Public Transport on feed back from the consultation that has been undertaken.</p> | 20 mins |
| 11. | <p>Provision of Grit Bins</p> <p>To receive a presentation on the prioritisation of locations for new grit bins prior to discussion and recommendation at the forthcoming Community Transport Group meeting.</p> | 10 mins |
| 12. | <p>Issues Updates</p> <p>To receive updates on those issues highlighted at the previous Area Board meeting and received online, including:</p> <ul style="list-style-type: none"> • Primary Care Centre - Update • Springfield Road Traffic Problem – Update • Leisure Review and Westbury Pool - Update | 10 mins |
| 13. | <p>Grants and Funding (<i>Pages 39 - 60</i>)</p> <p>To consider any applications for funding from;</p> <ol style="list-style-type: none"> a) Community Area Grant Scheme – to consider any applications for funding from this scheme. b) Performance Reward Grant Scheme – to consider any applications for funding from this scheme. | 10 mins |
| 14. | <p>Future Meeting Dates, Forward Plan, Evaluation and Close (<i>Pages 61 - 62</i>)</p> <p>The next meeting of the Westbury Area Board will be on Thursday 2 December 2010, 7.00pm at the Laverton, Westbury.</p> | |

Future Meeting Dates

Thursday 2 December 2010

7.00 pm

The Laverton, Westbury

Thursday 3 February 2011

7.00 pm

Bratton Village Hall

Thursday 7 April 2011

7.00 pm

TBC